

KIS

- Kiswāwāwin, *n. in.* Clamour, uproar
 Kitanāo, *v. t. an.* He dips him, he pushes him in
 Kitanum, *v. t. in.* 6. He dips it, he pushes it in
 Kitanusew, *v. t. 1.* He dips it a little
 Kitasew, *v. i. 1.* He departs sailing, he sails off
 Kitastupēw, *v. i. 5.* He is clever, he is quick, he is smart
 Kitastupoowāo, *v. i. 3.* He speaks fast
 Kitastupussinūhikāo, }
 Kitastupwāo, } *v. i. 3.* He writes fast
 Kitchen, *n. in.* A kitchen. This word is in common use amongst the located and civilized Indians
 Kitemahāo, *v. t. an.* He injures him, he harms him, he impoverishes him
 Kitemahewāwin, *n. in.* Injury
 Kitemakāyēchikāo, *v. i. 3.* He is compassionate, he is compassionate, he is merciful, he is pitiful
 Kitemakāyēchikāwin, *n. in.* Compassion, kindness, mercy, pity
 Kitemakāyimāo, *v. t. an.* He befriends him, he compassionates him, he is kind to him, he pities him, he has mercy on him
 Kitemakāyimewāo, *v. i. 3.* He compassionates, he shows pity
 Kitemakāyimewāwin, *n. in.* Compassion, compassionateness
 Kitemakāyimoo, *v. i. 4.* He is contrite, he is penitent
 Kitemakāyimoowin, *n. in.* Contrition, penitence
 Kitemakehāo, *v. t. an.* He impoverishes him, he makes him poor
 Kitemakeiskwāo, *n. an.* A poor woman
 Kitemakenapāo, *n. an.* A poor man
 Kitemakenapāwew, *v. i. 1.* He is a poor man
 Kitemakinakāo, *v. i. 3.* He is compassionate
 Kitemakinakāwin, *n. in.* Compassion

KIT

- Kitemakinowāo, *v. t. an.* He compassionates him, he pities him, he looks on him with pity
 Kitemakisew, *v. i. 1.* He is poor, he is destitute, he is pitiable, he is wretched; he is dead.
Kah kitemakisit awasis, the dead child
 Kitemakisewin, *n. in.* Misery, destitution, poverty
 Kitemakiskwāo, *n. an.* A poor woman
 Kitemakiskwāwew, *v. i. 1.* She is a poor woman
 Kitemakitowāo, *v. t. an.* He hears him with pity
 Kitemakun, *v. imp.* It is poor, it is worthless
 Kitimegapowew, *v. i. 1.* He stands idle
 Kitimeg, *v. i. 1.* He is idle, he is indolent, he is lazy
 Kitimewin, *n. in.* Idleness, indolence, laziness
 Kitimewisew, *v. i. 1.* He is habitually lazy, he is indolent
 Kitimisew, *v. i. 1.* He is rather idle
 Kitimisk, *n. an.* An idler
 Kitimiskew, *v. i. 1.* He is often lazy, he is slothful
 Kitimupew, *v. i. 1.* He sits lazy
 Kitiskināo, *v. t. an.* He lets him fall or slip (accidentally)
 Kitiskinum, *v. t. in.* 6. He lets it fall or slip (accidentally)
 Kitoo, *v. i. 4.* He calls out, he speaks, he makes a noise with the vocal organs. This word is applied to sounds made by the brute creation, and is thus of very extensive use, answering to "he bleats, he lows, he neighs, he bellows, she mews," &c. It is either used alone or as a compound word, *mutwākitoo*, but this latter is more general when the sound is loud
 Kitōochikāo, *v. i. 3.* He fiddles, he plays a stringed instrument
 Kitōochikāsew, *v. i. 1.* He fiddles a little

KIT

- Kitóochikáskew, *v. i. 1.* He is often fiddling
 Kitóochikáwin, *n. in.* Music
 Kitóochikun, *n. in.* A fiddle, a harp, or any
 stringed musical instrument
 Kitóochikunatik, *n. in.* A fiddle-stick
 Kitóochikunāape, *n. in.* A fiddle-string
 Kitóochikunikakāo, *v. i. 3.* He makes a fiddle
 of it
 Kitóochikunikāo, *v. i. 3.* He makes a fiddle
 Kitóochikunis, *n. in.* A small fiddle
 Kitóohāo, *v. t. an.* He calls him (as a wild
 fowl), he imitates him in his cry
 Kitóosewāo, *v. i. 3.* He reproves, he ad-
 monishes, he chides
 Kitóosewāwin, *n. in.* Reproof, admonition
 Kitóotakun, *n. in.* A musical instrument
 Kitóotāo, *v. i. 3.* He departs, he sets off.
 (*Local*)
 Kitóotāo, *v. t. an.* He reproves him, he ad-
 monishes him, he rebukes him, he scolds
 him, he upbraids him
 Kitóotow, *v. t. in. 2.* He causes it to make a
 noise, he sounds it, he plays it (as any stringed
 instrument, or a *wind* instrument if not
 played with the mouth). In this latter case
pootatum is employed, though not invariably,
 for we sometimes hear *kitóotow pipik-
 wun*, he plays the flute
 Kitóotum, *v. t. in. 6.* He rebukes it
 Kitóowāapiskuhikun, *n. in.* A sounding met-
 tal. This is a word coined to answer for
 "a tinkling cymbal," but *mutwāapiskuhikun*,
 would be preferable
 Kitóowāo, *v. i. 3.* He begins to speak
 Kitóowāyakāwisip, *n. an.* A species of wild
 duck
 Kitóowin, *n. in.* A call, a cry, a noise
 Kitow, *v. t. in. 2.* He eats it up, he consumes
 it, he devours it
 Kitowakāwisip, *n. an.* "The whistling duck"

KOO

- (a species that makes a whistling noise with
 its wings)
 Kitta, *partic.*, used with subj. and imper.
 moods. See *Kutta*
 Kituhumakāo, *v. i. 3.* He rebukes, he for-
 bids
 Kituhumowāo, *v. t. an.* He rebukes him, he
 forbids him
 Kitum'ootow, *v. t. in. 2.* See *Kikum'ootow*
 Kitumwāo, *v. t. an.* He eats him up, he con-
 sumes him, he devours him, he finishes him
 Kitustumowāo, *v. t. an.* He forbids him
 Koochākoosewin, *n. in.* A ladder, stairs
 Koochākoosewinikāo, *v. i. 3.* He makes a
 ladder
 Koochehāo, *v. t. an.* He tries him
 Koochepuyehāo, *v. t. an.* He swallows him
 Koochepuyetow, *v. t. in. 6.* He swallows it
 Koochetow, *v. t. in. 2.* He tries it
 Koochetootum, *v. t. in. 6.* He tries to do it
 Koochimāo, *v. t. an.* He tries him
 Koochimoo, *v. i. 4.* He asks
 Koochispitāo, *v. t. an.* He tastes him
 Koochispitum, *v. t. in. 6.* He tastes it
 Koochistum, *v. t. in. 6.* He tastes it
 Kookēw, *v. i. 5.* He dives
 Kookoohum, *v. i. 6.* He dives
 Kóokoookoohoo, *n. an.* An owl. This is a
 phonetic name derived from the cry of the
 bird
 Kóokoos, *n. an.* A hog, a pig
 Kóokoosis, *n. an.* A sucking pig
 Kóokoosoonakun, *n. in.* A pig's trough
 Kóokoosoopewai, *n. in.* A pig's bristle
 Kóokoosoopime, *n. in.* Lard
 Kóokoosoopimekāo, *v. i. 3.* She makes lard
 Kóokoosoopwam, *n. in.* A ham
 Kóokoosoweyas, *n. in.* Bacon, pork
 Kóokooswuyukai, *n. in.* A pig's skin
 Koona, *n. an.* Snow

- Koonewew, *v. i. 1.* He is covered with snow, he is snowy
 Koonewun, *v. imp.* It is covered with snow
 Koonikumik, *n. in.* An igloo, a snow-house
 Koonikumikookāo, *v. i. 3.* He makes an igloo
 Kooniwissikwow, *v. imp.* There is snow on the ice
 Koopan, *n. an.* A cooper. This is the English word slightly modified, and from it several others are derived, as given below; they are, however, only *local*, as the derivatives of *mākūk*, a keg or cask, are used in other districts
 Koopanasesew, *v. i. 1.* He is a common man (*i. e.* there is nothing remarkable about him or his employments)
 Koopanikumik, *n. in.* A cooper's shop
 Koopanikumikookāo, *v. i. 3.* He builds or "puts up" a cooper's shop
 Koopanitukwa, *n. in. pl.* Staves for casks
 Koopanis, *n. an.* An apprentice cooper
 Koopanuskoose, *n. in.* A rush
 Koopatāyimoo, *v. i. 4.* He is low-spirited, he is sad, he is sorry
 Koopatāyimoowin, *n. in.* Dejection, sadness, sorrow
 Koosapāchikāo, *v. i. 3.* He conjures
 Koosapāchikun, *n. in.* A conjuring tent
 Koosapāchikunikāo, *v. i. 3.* He makes a conjuring tent
 Koosapātum, *v. i. 6.* He conjures (for prosperity or for ascertaining future events)
 Koosapātumcoowin, *n. in.* Conjuring
 Koosapātumowāo, *v. i. an.* He conjures for him
 Koosapātuskew, *v. i. 1.* He conjures frequently
 Koosapāhookoo, *v. pass. 4.* It makes him sink
 Koosapāhum, *v. t. in. 6.* He sinks it
 Koosapāo, *v. i. 3.* He sinks

- Kosapāpuyew, *v. i. 1.* He sinks
 Kosapāwāo, *v. t. an.* He sinks him
 Koosawākoochin, *v. i. 7.* He hangs dangling, he dangles
 Koosawākootāo, *v. imp.* It hangs dangling, it dangles
 Kooschāyākātum, *v. t. in. 6.* He baits it
 Kooschāyew, *n. in.* A bait
 Kooschikowāo, *v. t. an.* He fights him, he struggles against him
 Kooschikum, *v. t. in. 6.* He struggles against it
 Koosikoomūchehoo, *v. i. 4.* He feels heavy, he is depressed, he is dejected
 Koosikooskoochikun, *n. in.* A weight (for Koosikooskwachikun,) ground angling; a pair of scales, a balance
 Koosikootapanaskwāo, *v. i. 3.* He has a heavy sled
 Koosikwapākun, *v. imp.* It is heavy (as a rope)
 Koosikwapiskoosew, *v. i. 1.* He is heavy (speaking of metal)
 Koosikwapiskwun, *v. imp.* It is heavy (speaking of metal)
 Koosikwaskoosew, *v. i. 1.* He is heavy (speaking of wood)
 Koosikwaskwun, *v. imp.* It is heavy (speaking of wood)
 Koosikwākun, *v. imp.* It is heavy (speaking of cloth, calico, &c.)
 Koosikwāyētakoosew, *v. i.* He is fearful, he is dreadful, he is awful
 Koosikwāyētakwun, *v. imp.* It is dreadful, it is solemn, it is awful
 Koosikwāyētum, *v. t. in. 6.* He reverences it, he has sad thoughts of it
 Koosikwāyētum, *v. i. 6.* He is depressed in mind, he is desponding
 Koosikwāyētumoowin, *n. in.* Heaviness, depression

KOO

- Koosikwāyimāo, *v. t. an.* He has heavy or sad thoughts about him, he is surprised at him; he reverences him
- Koosikwāyimewāwin, *n. in.* Reverence
- Koosikwāyimikoowin, *n. in.* Reverence
- Koosikwuchisew, *v. i. 1.* He is rather heavy
- Koosikwun, *n. in.* A pound weight, a pound in weight. It does not take a plural form
- Nāoo koosikwun*, four pounds
- Koosikwun, *v. imp.* It is heavy
- Koosikwusew, *v. i. 1.* He is rather heavy
- Koosikwusin, *v. imp.* It is rather heavy
- Koosikwutew, *v. i. 1.* He is heavy
- Koosipāyow, *v. imp.* It is dew, there is dew
- Koosisanewew, *v. i. 1.* He is a son. This word is not used alone, but only with some prefix, as *me-yoo-koosisanewew*, *ookimowekoosisanewew*, &c.
- Kooskayewun, *v. imp.* The season changes
- Kooskāo, *v. i. 3.* He sets hooks (for trout, &c.)
- Kooskooihāo, *v. t. an.* He frightens him, he startles him, he alarms him
- Kooskoonāo, *v. t. an.* He awakes him, he arouses him, he wakes him
- Kooskoopuyew, *v. i. 1.* He awakes, he startles
- Kooskoosch, *n. in.* A snow-shoe bar
- Kooskooschāo, *v. t. an.* He startles him
- Kooskoosew, *v. i. 1.* He awakes, he wakens
- Kooskooskāo, *v. i. 3.* He sets hooks
- Kooskooskoohum, *v. t. in. 6.* He shakes it, he jogs it
- Kooskooskoopitāo, *v. t. an.* He shakes him
- Kooskooskoopitum, *v. t. in. 6.* He shakes it
- Kooskooskoopuyehāo, *v. t. an.* He rocks him
- Kooskooskoopuyetow, *v. t. in. 2.* He rocks it
- Kooskooskootow, *v. t. in. 2.* He shakes it
- Kooskooskoowāo, *v. t. an.* He shakes him, he jogs him

KOO

- Kooskooskow, *v. i. 2.* He awakes, he wakens
- Kooskooskunāape, *n. in.* A fishing line
- Kooskoospuyaw, *v. imp.* It shakes
- Kooskootakwun, *v. imp.* It is startling
- Kooskunāape, *n. in.* A fishing line
- Kooskwawachegapowew, *v. i. 1.* He stands quietly
- Kooskwawatisew, *v. i. 1.* He is quiet
- Kooskwawatun, *v. imp.* It is quiet
- Kooskwawatupew, *v. i. 1.* He sits still
- Kooskwāyimāo, *v. t. an.* He is surprised at him.
- See *Koosikwāyimāo*
- Koospamuchewāo, *v. i. 3.* He ascends, he goes up (a hill, bank, &c.)
- Koospamuchewātuhāo, *v. t. an.* He takes him up a hill
- Koospátawēw, *v. i. 5.* He goes up, he ascends, he climbs up
- Koospátawewin, *n. in.* A ladder
- Koospetuhāo, *v. t. an.* He takes him up (from below)
- Koospetutow, *v. t. in. 2.* He takes it up (from below)
- Koospēw, *v. i. 5.* He goes inland; he goes up (a ladder, a bank, &c.)
- Koospinatun, *v. imp.* See *Koospunatun*
- Koospichēw, *v. i. 5.* He goes inland, he removes inland
- Koospuhum, *v. i. 6.* He goes inland (by water)
- Koospunatun, *v. imp.* It is dangerous, it is unsafe
- Koospunāyētum, *v. t. in. 6.* He dreads it
- Koospunāyētumoowin, *n. in.* Dread
- Koospunāyimāo, *v. t. an.* He dreads him, he fears him
- Koostachehāo, *v. t. an.* He frightens him, he alarms him, he terrifies him
- Koostachenakoosew, *v. i. 1.* He is frightful, he is hideous

KOO

- Koostachenakwun, *v. imp.* It is frightful, it is hideous
 Koostachew, *v. i. 1.* He is afraid, he fears
 Koostachewin, *n. in.* Fear, affright, terror
 Koostakun, *n. an.* An enemy
 Koostamewāo, *v. i. 3.* He gives alarm
 Koostamikoonakoosew, *v. i. 1.* He is fearful, he is terrible
 Koostamikoonakwun, *v. imp.* It is fearful, it is terrible
 Koostamikoosew, *v. i. 3.* He is frightful, he is fierce
 Koostamikwun, *v. imp.* It is frightful
 Koostasinakoosew, *v. i. 1.* He is frightful, he is hideous
 Koostasinakwun, *v. imp.* It is frightful, it is hideous
 Koostatāyētakoosew, *v. i. 1.* He is frightful, he is horrible, he is awful, he is dreadful
 Koostatāyētakwun, *v. imp.* It is frightful, it is horrible, it is awful, it is dreadful
 Koostatikoosew, *v. i. 1.* He is fearful, he is frightful, he is terrible
 Koostatikwun, *v. imp.* It is fearful, it is frightful, it is terrible
 Koostāo, *v. t. an.* He fears him
 Koostakoosew, *v. i. 1.* He is fearful, he is frightful, he is terrible
 Koostikwun, *v. imp.* It is fearful, it is frightful, it is terrible
 Koostum, *v. t. in. 6.* He fears it
 Koostumoowin, *n. in.* Fear, awe
 Koostahoopuyew, *v. i. 1.* He sinks (as in walking on soft clay)
 Kootaskoonāo, *v. t. an.* He pulls him down (as a tree)
 Kootaskoonum, *v. t. in. 6.* He pulls it down
 Kootawēw, *v. i. 5.* He is eclipsed. This word is only used with *pesim.*

KOO

- Kootawināo, *v. t. an.* He dips him in, he pushes him in
 Kootawinun, *v. t. in. 6.* He dips it in, he pushes it in
 Kootawipuyew, *v. i. 1.* He sinks in (only a short distance)
 Kootawiskipuyew, *v. i. 1.* He sinks into the mud or mire
 Kootawunusk, *n. in.* A rush
 Kootāyimāo, *v. t. an.* He tries him, he tests him, he examines him; he tempts him
 Kootāyimikoowin, *n. in.* A trial, a temptation
 Kootāyitoowin, *n. in.* A trial, a test, a temptation
 Kootikookoonāsīn, *v. i. 7.* He sprains himself, he gets a dislocation
 Kootikoonāo, *v. t. an.* He disjoins him, he dislocates him
 Kootikoonum, *v. t. in. 6.* He disjoins it, he dislocates it
 Kootikoosin, *v. i. 7.* He sprains himself, he dislocates a joint
 Kootikoosowatāo, *v. t. an.* He disjoins him
 Kootikwunew, *v. i. 1.* He stops out a night
 Kootināo, *v. t. an.* He feels him
 Kootinum, *v. t. in. 6.* He feels it
 Kootiskowāo, *v. t. an.* He tries him on
 Kootiskum, *v. t. in. 6.* He tries it on
 Kootowakunis, *n. in.* A lucifer, a match
 Kootowan, *n. in.* A grave
 Kootowan-apisk, *n. in.* A chimney
 Kootowāo, *v. i. 3.* He makes a fire
 Kootowutisoo, *v. i. 4.* He makes a fire for himself
 Kootuaskwatum, *v. t. in. 6.* He tries at a mark (*i.e.* he shoots at it)
 Kootuaskwāo, *v. i. 3.* He shoots at a mark, he shoots to try his gun
 Kootuaskwāwin, *n. in.* A mark for shooting at, a target, the act of shooting at a mark

Kootuch, *adj.* Another, other. This is the *inan.* form of kootuk, but it is used only in a few districts

Kootuhum, *v. t. in.* 6. He shoots at it (as a mark)

Kootuk, *adj.* Another, other, else. This is considered as an *anim.* word in those places where the form *kootuch* is in use, but elsewhere it is of both "genders"

Kootum, *v. t. in.* 6. He swallows it This word and others of a similar meaning are by some persons aspirated on the first syllable, thus, *Kóotum, Kóoyão, &c.*

Kootumão, *v. t. an.* He swallows him. This word is mostly used in speaking of fishes

Kootumootow, *v. t. in.* 2. He tries to fit it in

Kootupinão, *v. t. an.* He upsets him

Kootupinum, *v. t. in.* 6. He upsets it, he capsizes it

Kootupipuyew, *v. imp.* It capsizes

Kootupiskowão, *v. t. an.* He upsets him (by accident, or by the foot)

Kootupiskum, *v. t. in.* 6. He upsets it (by accident, or by the foot)

Kooyão, *v. t. an.* He swallows him

Kooyow, *v. i.* 2. He catches fish by setting hooks

Kowákutáhoo, *v. i.* 4. He fasts

Kowákutáboowin, *n. in.* A fast

Kowákutão, *v. i.* 3. He famishes, he starves

Kowákutáwin, *n. in.* A famine

Kowákutoohisoo, *v. i.* 4. He abstains from food, he fasts

Kowákutoohisowin, *n. in.* Abstinence, a fast

Kowákutoosoo, *v. i.* 4. He starves

Kowákutoosowin, *n. in.* Dearth, famine

Kowákutuwáwin, *n. in.* Hunger

Kowáymoo, *n. i.* 4. He is sorry

Kowikúhum, *v. t. in.* 6. He cuts it down

Kowikúwão, *v. t. an.* He cuts him down, he fells him, Eng. *it*

Kowimoonatikatum, *v. t. in.* 6. He digs it down

Kowimoonatikão, *v. i.* 3. He is digging (things) down

Kowinão, *v. t. an.* He breaks him down, he throws him down

Kowinum, *v. t. in.* 6. He breaks it down, he throws it down

Kowipitão, *v. t. an.* He pulls him down

Kowipitum, *v. t. in.* 6. He pulls it down

Kowipuyew, *v. imp.* It falls prostrate

Kowismoo, *v. i.* 4. He goes to bed

Kowisimoohão, *v. t. an.* He puts him to bed.

This word is not used in speaking of *accouchement*

Kowisimoonikão, *v. i.* 3. He makes a bed

Kowiskowão, *v. t. an.* He prostrates him, he pushes him down

Kowiskum, *v. t. in.* 6. He pushes it down (as by leaning against it)

Kowitukow, *v. imp.* It is an entangled wood (from the quantity of fallen trees)

Kowiwápinão, *v. t. an.* He overturns him

Kowiwápinum, *v. t. in.* 6. He overturns it

Kowookowão, *v. t. an.* He fells him. This is a different pronunciation of *Kowikúwão*

Kowoowão, *v. t. an.* See *Kowikúwão*

Kowúskwão, *v. i.* 3. He is felling timber

Kowuchêw, *v. i.* 5. He is frozen to death

Kowúhikão, *v. i.* 3. He is felling timber

Kowúhum, *v. t. in.* 6. He cuts it down, he hews it

Kowúwão, *v. t. an.* He cuts him down, he hews him, (*i. e.* a tree)

Kuchastipêw, *v. i.* 5. See *Kitastupêw*

Kuchástupoowão } *v. i.* 3. See *Kitastupoowão*

Kuchistinão, *v. t. an.* He drops him

Kuchistinum, *v. t. in.* 6. He drops it

Kuh! *interj.* Ha! indeed! oh, that's it, is it!

Kukáchichihão, *v. t. an.* He provokes him

Kukanooatão, *v. i.* 3. He has long legs

Kukanoolumão, *v. i.* 3. He takes long steps

KUK

- Kukanoohomāsew, *v. i. 1.* He takes rather long steps
 Kukanoomāo, *v. t. an.* He exhorts him, he advises him
 Kukanoomeyestoowakunew, *v. i. 1.* He has a long beard
 Kukanoosew, *v. i. 1.* He is long
 Kukanwanuskwāo, *v. i. 3.* He has long hair
 Kukanwow, *v. imp.* It is long
 Kukaseapew, *v. i. 1.* He wipes his eyes
 Kukaseapowāo, *v. t. an.* He wipes his eyes (*i. e.* another person's)
 Kukayowisēw, *v. i. 5.* He is expert, he is industrious
 Kukāehimāo, *v. i. 3.* He takes off his snow shoes
 Kukākinikāo, *v. i. 3.* He is choosing out the best
 Kukāpatis, *n. an.* A fool
 Kukāpatisekowāo, *v. t. an.* He is stupid with him, (*e. g.* in hauling with an ox)
 Kukāpatisekum, *v. t. in. 6.* He is stupid about it
 Kukāpatisew, *v. i. 1.* He is stupid, he is dull, he is silly, he is foolish
 Kukāpatisewe, *adv. prefix.* Foolishly
 Kukāpatisewin, *n. in.* Foolishness, folly, stupidity
 Kukāpit, *n. an.* A deaf person
 Kukāpitāo, *v. i. 3.* He is deaf
 Kukāpitāwin, *n. in.* Deafness
 Kukāpwapināo, *v. t. an.* He blindfolds him (by placing the hands before his eyes)
 Kukāskimāo, *v. t. an.* He advises him, he counsels him, he exhorts him, he cautions him, he commands him, he preaches to them
 Kuskāskimewāo, *v. i. 3.* He advises, he exhorts, he commands, he preaches
 Kukāskimewāwin, *n. in.* Advice, counsel, caution, exhortation, a precept, a sermon
 Kukāskimoowāo, *v. i. 3.* See *Kukāskimewāo*, which is the more usual pronunciation

KUK

- Kukāskimowusoow, *v. i. 4.* He instructs or counsels children
 Kukāskimowusoowin, *n. in.* The instruction or counselling of children. This word has been used for *doctrine*, but such a rendering is not a happy one
 Kukāskwāwin, *n. in.* Advice, counsel, law
 Kukātasēw, *v. i. 5.* He is discreet
 Kukātasewin, *n. in.* Discretion
 Kuk'ātwāyētum, *v. i. 6.* He is wise. *Num-muweya kuk'ātwāyētum*, he has no sense
 Kuk'ātwāyētumoowin, *n. in.* Wisdom
 Kukecheskapitāo, *v. i. 3.* He gnashes
 Kukecheskapitāstowāo, *v. t. an.* He gnashes upon him
 Kukēchimoo, *v. i. 4.* He boasts, he brags, he is vainglorious, he chatters
 Kukēchimoskew, *v. i. 1.* He is boastful
 Kukēchimoootowāo, *v. t. an.* He boasts against him
 Kukēchimoootum, *v. t. in. 6.* He boasts against it
 Kukēchimoowin, *n. in.* A boast, boasting, vainglory
 Kukekāyow, *v. imp.* It has a corner, it is cornered
 Kukemootwāo, *v. i. 3.* He whispers
 Kukemootwāwin, *n. in.* A whisper, whispering
 Kūketāsew, *v. i. 1.* } See *Kūketāsew*, &c. for
 Kūketāyow, *v. imp.* } these words and their derivatives, which in some localities drop the letter *s* from the first syllable
 Kukinaskewachipoowin, *n. in.* False-witness
 Kukinaskiskew, *v. i. 1.* He often lies, he is a liar
 Kukinaskiskewin, *n. in.* Lying
 Kukihoowāwin, *n. in.* Agreement, concord, a covenant
 Kukiwusakāiāo, *v. i. 3.* He walks in long clothes

Kukoospinâyêtum, *v. t. in. 6.* For this and similar words see *Kukoospunâyêtum*, &c.
 Kukoospunâyêtakoosew, *v. i. 1.* He is fearful, he is reverential, he is venerable
 Kukoospunâyêtakoosewin, *n. in.* Venerableness
 Kukoospunâyêtakwun, *v. imp.* It is fearful, it is dreadful, it is dangerous
 Kukoospunâyêtum, *v. t. in. 6.* He fears it, he reverences it
 Kukoospunâyêtumoowin, *n. in.* Fear, reverence
 Kukoospunâyêtumowão, *v. t. an.* He fears for his safety or welfare (*i. e.* the safety of another person)
 Kukoospunâyimão, *v. t. an.* He fears him, he reverences him
 Kukoospunestowão, *v. t. an.* He fears him
 Kukuyânisew, *v. i. 1.* He is deceitful, he is subtle
 Kukuyânisewe, *adv. prof.* Deceitfully
 Kukuyânisewin, *n. in.* Craftiness, subtilty, hypocrisy
 Kukuyânisew, *v. i. 1.* He is rather deceitful
 Kukuyâsehão, *v. t. an.* He deceives him, he cheats him
 Kukuyâsehewão, *v. i. 3.* He deceives, he cheats
 Kukuyâsehewãwe, *adv. prof.* Deceitfully
 Kukuyâsehewâskew, *v. i. 1.* He often deceives
 Kukuyâsehewãwin, *n. in.* A deceit, a cheat, a wile
 Kukuyâsew, *v. i. 1.* He is crafty, he is deceitful
 Kukuyâsimão, *v. t. an.* He cheats him, (by speech) he beguiles him
 Kukuyâsimewão, *v. i. 3.* He deceives (by speech)
 Kukuyâwisew, *v. i. 1.* He is artful, he is deceitful, he is sly, he is treacherous, he is dishonest
 Kukuyâwisewin, *n. in.* Dishonesty, fraud, treachery
 Kukwatukakutoosoo, *v. i. 4.* He perishes with hunger

Kukwatukâyimoo, *v. i. 4.* He is miserable, he moans, he agonizes
 Kukwatukâyimoowin, *n. in.* Misery, distress, agony, affliction
 Kukwatukehã, *v. t. an.* He afflicts him, he distresses him, he torments him, he vexes him, he persecutes him
 Kukwatukehewão, *v. i. 3.* He torments, he persecutes
 Kukwatuketow, *v. i. 2.* He is distressed
 Kukwatuketawin, *n. in.* Distress
 Kukwatukisew, *v. i. 1.* He suffers, he is distressed, he is tormented
 Kukwatukisewin, *n. in.* Affliction, distress, misery, suffering, torment, persecution
 Kukwatukutwãmoo, *v. i. 4.* He wails, he laments
 Kukwatukutwãmoowin, *n. in.* Mourning, lamentation
 Kukwatukwãwãmoo, *v. i. 4.* He laments, he wails
 Kukwãchehã, *v. t. an.* He tempts him, he tries him, he examines him (by trial)
 Kukwãchewãwin, *n. in.* Temptation, trial
 Kukwãchekoowin, *n. in.* Trial
 Kukwãchekãmoo, *v. i. 4.* He asks, he inquires, he questions
 Kukwãchekãmoowin, *n. in.* An inquiry, a question, a questioning
 Kukwãchekuskêtow, *v. i. 2. or v. t. in. 2.* He assays or assays it, he attempts, he tries
 Kukwãchepuskinakão, *v. i. 3.* He strives
 Kukwãchesehã, *v. t. an.* He deceives, he deceives (by speech) tries to deceive. For these and similar words see *Chesehã*, &c., without the prefix *Kukwã*
 Kukwãchetootum, *v. t. in. 6.* He endeavours to do it. Or *as v. i. 6.* He endeavours, he tries
 Kukwãchetooewe-mussinûhikun, *n. in.* A questioning-book, a catechism

KUK

- Kukwächetow, *v. t. in.* 2. He tries it, he tries to do it
 Kukwächimão, *v. t. an.* He asks him, he questions him, he demands of him
 Kukwächimewão, *v. i. 3.* He asks
 Kukwächimewáwin, *n. in.* A question
 Kukwächimoo, *v. i. 4.* He asks
 Kukwächiskusewão, *v. i. 3.* He races
 Kukwächiskusewáwin, *n. in.* A race
 Kukwächiskutitoowin, *n. in.* A race
 Kukwáitootão, *v. i. 3.* He tries to go
 Kukwápuskinakáwin, *n. in.* A contest, a conflict
 Kukwásakootáyimão, *v. t. an.* He tries him
 Kukwástachehão, *v. t. an.* He terrifies him.
 The more usual word is *Koostachehão*
 Kukwátootum, *v. t. in.* 6. He attempts to do it, he tries to do it
 Kukwátoowin, *n. in.* A petition
 Kukwátuaskwão, *v. i. 3.* He shoots at a mark, he shoots to try his gun
 Kumamuk, *n. an.* A butterfly
 Kumamukookow, *v. imp.* Butterflies are numerous
 Kunách, *adv.* Cleanly, tidily
 Kunachechák, *n. an.* The Holy Ghost
 Kunachehã, *v. t. an.* He sanctifies him, he hallows him
 Kunachehewão, *v. i. 3.* He sanctifies
 Kunachehewáwin, *n. in.* Sanctification
 Kunachehikoowin, *n. in.* Sanctification
 Kunachehoowin, *n. in.* Holiness
 Kunachekumik, *n. in.* A sanctuary
 Kunachenakoosew, *v. i. 1.* He is clean, he is neat, he is tidy
 Kunachenakwun, *v. imp.* It is clean, it is neat, it is tidy
 Kunachetow, *v. t. in.* 2. He sanctifies it, he hallows it
 Kunachewaskuhikun, *n. in.* A sanctuary
 Ku = atisew, *v. i. 1.* He is holy, he is sacred

KUN

- Kunatisewin, *n. in.* Holiness, sanctity, sanctification
 Kunatun, *v. imp.* It is holy, it is sacred
 Kunokiskisew, *v. i. 1.* He remembers
 Kunokiskisewin, *n. in.* Remembrance
 Kunokiskisimão, *v. t. an.* He reminds him
 Kunoonwoosoo, *v. i. 4.* She takes care of the child, she nurses, she brings up (children)
 Kunoomão, *v. t. an.* He charges him, he gives him a charge
 Kunookutawusoo, *v. i. 4.* She is pregnant, she is with child
 Kunowapáchikão, *v. i. 3.* He watches
 Kunowapew, *v. i. 1.* He looks, he looks on, he gazes, he beholds
 Kunowapumão, *v. t. an.* He looks at him, he beholds him
 Kunowapútum, *v. t. in.* 6. He looks at it, he beholds it
 Kunowáyemayuchikwãsew, *v. i. 1. or n. an.* A shepherd
 Kunowáyemayuchikwãsewew, *v. i. 1.* He is a shepherd
 Kunowáyemoostooowãsew, *v. i. 1. or n. an.* A cowherd
 Kunowáyétakoosew, *v. i. 1.* He is taken care of
 Kunowáyétakwun, *v. imp.* It is taken care of
 Kunowáyétehã, *v. t. an.* He leaves him in his care (*i. e.* in the care of another person)
 Kunowáyétum, *v. t. in.* 6. He takes care of it, he keeps it, he observes it
 Kunowáyétumoohão, *v. t. an.* He gives it into his charge, he entrusts it to him
 Kunowáyétumowão, *v. t. an.* He takes care of it for him, he keeps it for him
 Kunowáyimão, *v. t. an.* He keeps him, he takes care of him, he takes charge of him, he preserves him, he tends him. This word is the one commonly employed in speaking of midwifery

KUN

- Kunowāyimewāo, *v. i. 3.* He preserves, he keeps, he provides
 Kunowepuchetawināšew, *v. i. 1 or n. an.* A steward
 Kunowemayuchikwāo, *n. an.* A shepherd
 Kunowemayuchikwāwew, *v. i. 1.* He is a shepherd
 Kunowēkōotināo, *v. t. an.* He commits the charge of him or it to him
 Kunowetum, *v. t. in. 6.* He keeps it, he observes it
 Kunowiskwātāmūwāo, *v. i. 3. or n. an.* A porter, a door-keeper
 Kunowiskwātowāšew, *v. i. 1. or n. an.* A porter, a door-keeper
 Kunowus, *adv.* For a little time
 Kunuk, *adv.* For a little time
 Kunukā, *adv.* At least
 Kupahāo, *v. t. an.* See *Kupuhāo*
 Kupasimoo, *v. i. 4.* He swims
 Kupāšew, *v. i. 1.* He camps, he encamps (as for a night)
 Kupāšewin, *n. in.* A temporary encampment, a place for encamping
 Kupāwin, *n. in.* A landing place, a launch, a jetty
 Kupiskowāo, *v. t. an.* He goes to visit him (at a distance); he passes him
 Kupiskum, *v. t. in. 6.* He goes to visit it (at a distance); he passes it
 Kupow, *v. i. 2.* He goes ashore, he disembarks, he lands
 Kuppā-kesik, *n. indec.* All day long. Sometimes *Kuppā-kesikow* is used
 Kuppā-pipoon, *n. indec.* The whole year, all the year round
 Kuppā-tipisik, *n. indec.* All night long. Sometimes *Kuppā-tipisikow* is used
 Kupuhāo, *v. t. an.* He disembarks him, he puts him on shore
 Kuputakun, *n. in.* A portage

KUS

- Kuputānasoo, *v. i. 4.* He is unloading, he is putting things on shore
 Kuputānāo, *v. t. an.* He puts him on shore, he disembarks him; he takes him off the fire
 Kaputānum, *v. t. in. 6.* He puts it on shore; he takes it off the fire
 Kuputāhūo, *v. t. an.* He takes him on shore
 Kuputātutow, *v. t. in. 2.* He takes it on shore
 Kuputāwāpināo, *v. t. an.* He throws him on shore
 Kuputāwāpinum, *v. t. in. 6.* He throws it on shore
 Kuputāwin, *n. in.* A landing, a launch
 Kputow, *v. t. in. 2.* He puts it on shore
 Kuskapātāo, *v. imp.* It smokes densely, there is a thick smoke, it is smoky
 Kuskapiskuhikun, *n. in.* A chain for confining the limbs, manacles, shackles
 Kuskapusum, *v. t. in. 6.* He smokes it (*i. e.* imbues it with smoke)
 Kuskapuswāo, *v. t. an.* He smokes him (*i. e.* imbues him with smoke)
 Kuskāo, *adj.* Overland, acrossland
 Kuskāwāchinikatum, *v. t. in. 6.* He carries it over the portage (on the shoulder)
 Kuskāwāo, *v. i. 3.* He passes from one piece of water to another, he crosses over a portage, he goes across land
 Kuskāwātootowāo, *v. t. an.* He goes across land to him
 Kuskāwātootow, *v. t. in. 6.* He goes across land to it
 Kuskāwātōowutāo, *v. i. 3.* He carries goods across a portage (on his back)
 Kuskāwātuhāo, *v. t. an.* He carries or takes him across the portage
 Kuskāwātutow, *v. t. in.* He carries it across the portage
 Kuskāyētakoosew, *v. i. 1.* He is gloomy
 Kuskāyētakwun, *v. imp.* It is dreary, it is dismal, it is gloomy

KUS

- Kuskäyêtum, *v. i. 6.* He is lonely, he is sad, he is anxious, "he thinks long;" he is impatient, he is in a hurry to be off
- Kuskäyêtumenakoosew, *v. i. 1.* He looks sad
- Kuskäyêtumenakwun, *v. imp.* It looks sad, it looks dismal
- Kuskäyêtumepáhoó, *v. i. 4.* He is dispirited by waiting
- Kuskäyêtumiskew, *v. i. 1.* He is impatient
- Kuskäyêtumoo, *v. i. 4.* He is comfortless
- Kuskäyêtumoowin, *n. in.* Anxiety, grief, sadness, impatience
- Kuskêáwisew, *v. i. 1.* He is efficient, he is powerful
- Kuskêáwisewin, *n. in.* Power, authority
- Kuskêáwun, *v. imp.* It is efficient, it is powerful
- Kuskêchâsew, *v. i. 1.* He is able to do it a little
- Kuskêchâsew } *v. i. 1.* He is blackish, he is
Kuskêchâsisew } rather black
- Kuskêchâsin, *v. imp.* It is blackish, it is rather black
- Kuskêchikâo, *v. i. 3.* He earns, he gains
- Kuskêchikâwinz } *n. in.* Gain, wages, merit,
profit, due
- Kuskehâo, *v. t. an.* He causes him, he makes him (do it, &c.) he manages him, he earns him. *Ne ke kuskehaw moostoo*, I managed the ox (*i. e.* I had him under command)
- Kuskehoo, *v. i. 4.* He is clever, he is skillful; he overcomes (it), he gets over (it, as a difficulty)
- Kuskehoowin, *n. in.* Ability, power, skill
- Kusketâmina, *n. in. pl.* Black currants
- Kusketâminatik, *n. an. pl.* Black currant bush
- Kusketâminuk, *n. an. pl.* Black beads
- Kusketâo, *n. in.* Gunpowder. The more general word is *pikoo*, but the two names are seldom heard in the same locality
- Kusketâoosit, *n. an.* A Black-foot Indian
- Kusketâoositew, *v. i. 1.* He is a Blackfoot
- Kusketâsew, *v. i. 1.* He is black

KUS

- Kusketâsítâo, *v. i. 3.* He has black feet
- Kusketâstikwan, *n. in.* A black head, a black-headed person. (In this latter sense it is an *anim. noun*)
- Kusketâstikwanâo, *v. i. 3.* He has a black head
- Kusketâwa, *n. in. pl.* Coal, or coals
- Kusketâwagumew, *v. imp.* It is black (speaking of a liquid)
- Kusketâwanuskwâo, *v. i. 3.* He has black hair
- Kusketâwapâkîsew, *v. imp. 1.* He is black (speaking of thread, linen, &c.)
- Kusketâwapâkun, *v. imp.* It is black (speaking of cord, line, &c.)
- Kusketâwapiskîsew, *v. imp. 1.* He is black (speaking of metal)
- Kusketâwapiskusinne, *n. in.* A black stone
- Kusketâwapiskwun, *v. imp.* It is black (speaking of metal)
- Kusketâwaskisoo, *v. pass. 4.* He is burnt black
- Kusketâwaskitâo, *v. pass.* It is burnt black
- Kusketâwaskoosew, *v. imp. 1.* He is black (speaking of wood)
- Kusketâwaskwun, *v. imp.* It is black (speaking of wood)
- Kusketâwayuwâo, *v. i. 3.* He has a black tail
- Kusketâwâkin, *n. in.* Black cloth, mourning
- Kusketâwâkun, *v. imp.* It is black, or of a dark color (speaking of cloth, calico, &c.)
- Kusketâwegatâo, *v. i. 3.* He has black legs
- Kusketâwêhâo, *v. t. an.* He blackens it, he makes it black
- Kusketâwêhoó, *v. i. 4.* He wears black clothes, he dresses himself in black
- Kusketâwêkoonâo, *v. i. 3.* He has black feathers
- Kusketâwemistutim, *n. an.* A black horse
- Kusketâwepusâo, *v. i. 3.* He has a black breast

KUS

- Kuskētāwētow, *v. t. in. 2.* He blackens it, he makes it black
- Kuskētāwīkwāo, *v. i. 3.* He has a black face (*i. e.* naturally, as a negro)
- Kuskētāwōw, *v. imp.* It is black, it is of a dark colour
- Kuskētāwūkāsēs, *n. an.* A small black fox
- Kuskētāwūkāsēsow, *v. imp.* Black foxes are numerous
- Kuskētāwūkāsēsow, *n. an.* A black fox
- Kuskētāwūsinnē, *n. in.* A black stone
- Kuskētāwūstīm, *n. an.* A black dog, a black horse
- Kuskētāwūtesowēyan, *n. in.* Black dye
- Kuskētāwūyan, *n. in.* Black cloth
- Kuskētāwūyusit, *n. an.* A Blackfoot Indian
- Kuskētāwūyusitew, *v. i. 1.* He is a Black-foot
- Kuskētīpīskow, *v. imp.* It is very dark, it is "pitch dark"
- Kuskētīpīskīsewīn, *n. in.* Darkness
- Kuskētōw, *v. i. 2.* He is able, he can do it, he is capable; he performs it, he executes it, he earns it. *Kākeyow kākwei kuskētow*, He is Almighty
- Kuskētumakāwīn, *n. in.* Merit, desert
- Kuskētumasow, *v. i. 4.* He deserves (it), he earns (it)
- Kuskētumowāo, *v. t. an.* He earns it for him; he enables him
- Kuskētumwuskīk, *n. an.* A copper kettle
- Kuskīgatāsīn, *v. i. 7.* He breaks his leg (by falling)
- Kuskīkwachīkāo, *v. i. 3.* She is sewing
- Kuskīkwāsoo, *v. i. 4.* She sews, she stitches
- Kuskīkwāsoo, *v. pass. 4.* He is sewed
- Kuskīkwāsoonāpīsk, *n. in.* A thimble
- Kuskīkwāsoonāpīskōos, *n. in.* A small thimble
- Kuskīkwāsoonāpē, *n. in.* Sewing cotton, thread

KUS

- Kuskīkwāsoonāpēs, *n. in.* A small piece of cotton or thread
- Kuskīkwātāo, *v. t. an.* She sews him, she stitches him
- Kuskīkwātāo, *v. pass.* It is sewed
- Kuskīkwatow, *v. t. in. 6.* She sews it, she stitches it
- Kuskīkwāhīkāo, *v. i. 3.* He is neck-breaking (*e. g.* breaking the necks of wild fowl)
- Kuskīkwāhīkāo, *v. i. 3.* He is gathering pine bark, he is taking bark off the pine
- Kuskīkwānāo, *v. t. an.* He breaks his neck (*i. e.* the neck of another creature)
- Kuskīkwānīsoo, *v. refl. 4.* He breaks his neck
- Kuskīkwāpūyew, *v. i. 1.* His neck breaks, he breaks his neck
- Kuskīkwāsīn, *v. i. 7.* He breaks his neck (by falling)
- Kuskīkwāwāo, *v. t. an.* He breaks his neck (*i. e.* the neck of another creature)
- Kuskīkwāwōw, *n. in.* Pine bark, a fir roggin
- Kuskīmāo, *v. t. an.* He persuades him
- Kuskīmewāo, *v. i. 3.* He persuades
- Kuskīmewāwīn, *n. in.* Persuasion
- Kuskīmootīkusīkun, *n. in.* An oven: a pudding, loaf bread, or other such like article cooked in a close place
- Kuskīmootow, *v. imp.* The heat is enclosed
- Kuskīpitakun, *n. an.* A fire-bag
- Kuskīpitakunīs, *n. an.* A small fire-bag
- Kuskīpitāo, *v. t. an.* He breaks him by pulling
- Kuskīpitum, *v. t. in. 6.* He breaks it by pulling
- Kuskīsoo, *v. pass. 4.* He is scorched
- Kuskītāo, *v. pass.* It is scorched
- Kuskītōokōonāwāo, *v. t. an.* He breaks its wing
- Kuskīwāpītakun, *n. an.* A drum
- Kuskīwāpītakunewūyan, *n. in.* Parchment
- Kuskowūkamin, *v. imp.* It is foggy

KUS

- Kuskowun, *v. imp.* There is a fog
 Kuskowunusk, *n. in.* A dark cloud
 Kuskuchew, *v. i. 1.* He freezes, he becomes frozen
 Kuskuchin, *v. imp.* It freezes, it becomes frozen
 Kuskuchipuyew, *v. imp.* It breaks (as a piece of wood)
 Kuskúchow, *v. imp.* See *Keskúchow*
 Kuskun, *v. imp.* or sometimes, *n. in.* A wave
 Kuskunuches, *n. an.* A rock partridge, a ptarmigan
 Kuskupikatum, *v. t. in. 6.* He ties it so as not to be undone
 Kuskusáwa, *n. in. pl.* Cinders, embers
 Kuskusáwun, *v. imp.* It has the nature of coal
 Kuskuschátuk, *n. in.* Rotten wood
 Kuskuskusáwa, *n. in. pl.* Coal, cinders, gleeds, embers
 Kuskutin, *v. imp.* It freezes, it becomes frozen, it is frozen up
 Kuskutinoowepežim, *n. in.* "The freezing month," November. See *Month*
 Kussaiyew, *v. imperf.* What does he say? *Ke kussaiyin*, what do you say? This is a word of local usage
 Kutikwunew, *v. i. 1.* He stops out a night (*i.e.* sleeps away from his dwelling)
 Kutta, *partic.* This is used as the sign of the future tense before the third persons in the Indic mood. It is also employed with the third persons in the Imper mood. In the *subjunc.* mood it is not restricted to the third persons, and does not convey a future meaning, but answers to *that, as, in order that*. In this latter usage it is more generally pronounced *kitta*
 Kutuwusisehá, *v. t. an.* He beautifies him
 Kutuwusisetow, *v. t. in. 2.* He beautifies it

KWA

- Kutuwusisew, *v. i. 1.* He is beautiful, he is fair, he is handsome, he is pretty
 Kutuwusisewin, *n. in.* Beauty
 Kutuwusisin, *v. imp.* It is beautiful, it is fair, it is pretty
 Kuyas, *adj.* Old. *Kuyas io*, old things
 Kuyas, *adv.* Long ago, before, formerly
 Kuyasayewew, *v. i. 1.* He is old
 Kuyasayewun, *v. imp.* It is old
 Kuyasánum, *v. imp.* It is an old track
 Kuyasemiskootakai, *n. in.* An old coat
 Kuyasenakoosew, *v. i. 1.* He looks old
 Kuyasenakwun, *v. imp.* It looks old
 Kuyaseóotawemow, *n. an.* A forefather
 Kuyasewisew, *v. i. 1.* He is old
 Kuyasewun, *v. imp.* It is old
 Kuyasusakai, *n. in.* An old coat
 Kuyasuskisin, *n. in.* An old shoe, an old moccasin
 Kuyáta, *adv. & prep.* Afore, long ago, before
 Kuyá, *adv.* Too. *Local*
 Kuyánisew, *v. i. 5.* He is artful, he is cunning, he is crafty, he is sly
 Kuyánisewin, *n. in.* Craftiness, cunning
 Kuyásetow, *v. t. in. 2.* He cheats about it, he dissembles it
 Kuyásimá, *v. t. aa.* He deceives him (by speech)
 Kwachest, *interj.* Dear me! alas!
 Kwachistuka, } *interj.* Alas! what a pity!
 Kwachistukach, } Surely not!
 Kwákoohum, *v. t. in. 6.* He poles it (as a boat)
 Kwákoonáo, *v. t. an.* He thrusts him
 Kwákoosoo, *v. i. 4.* He is poling (*i.e.* propelling a boat or canoe in shoal water by means of poles)
 Kwákoosoonatik, } *n. in.* A propelling pole
 Kwákoosowinatik, }
 Kwákootá, *v. i. p.* It blazes, it burns, it flames

KWA

- Kwakwapiseskow, *v. imp.* Butterflies are numerous
- Kwakwapisew, *n. an.* A butterfly, a moth
- Kwapikão, *v. i. 3.* For this and similar words see *Kwoppikão*, &c.
- Kwashão, *v. t. an.* See *Kwosschão*
- Kwaskóochises, *n. an.* A grasshopper
- Kwaskóochisesiskow, *v. imp.* Grasshoppers are numerous
- Kwaskootew, *v. i. 1.* He jumps, he leaps, he springs
- Kwaskootootowão, *v. t. an.* He jumps or leaps at him
- Kwaskootootum, *v. t. in. 6.* He jumps or leaps at it
- Kwaskwaskoopuyew, *v. i. 1.* He moves by leaps
- Kwaskwaskwāchiwusoo, *v. i. 4.* He boils fast
- Kwaskwaskwāchiwutão, *v. imp.* It boils fast
- Kwaskwaskwāpnyehão, *v. t. an.* He tosses him up
- Kwaskwaskwāpnyetow, *v. t. in. 6.* He tosses it up
- Kwaskwāpichikão, *v. i. 3.* He is angling
- Kwaskwāpichikāsew, *v. i. 1.* He angles a little
- Kwaskwāpichikāwin, *n. in.* An angling place
- Kwaskwāpichikun, *n. in.* A fish-hook
- Kwaskwāpichikunāape, *n. in.* A fishing-line, an angling line
- Kwaskwāpichikunis, *n. in.* A small fishing-hook
- Kwaskwāpitão, *v. t. an.* He catches him with a hook
- Kwaskwāpitumowão, *v. t. an.* He angles for him (*i.e.* for another person)
- Kwaskwāpuyew, *v. i. 1.* He bounces
- Kwaskwāpuyin, *v. imp.* It bounces
- Kwayachegopowc, *v. i. 1.* He stands ready

KWA

- Kwayachehão, *v. t. an.* He prepares him, he makes him ready
- Kwayachetow, *v. t. in. 2.* He prepares it
- Kwayachetumowão, *v. t. an.* He prepares it for him
- Kwayachēw, *v. i. 5.* He is ready
- Kwayatisew, *v. i. 1.* He is ready
- Kwayatun, *v. imp.* It is ready
- Kwayatustão, *v. pass.* It is placed or set ready
- Kwayatustow, *v. t. in. 2.* He lays or places it ready, he provides it
- Kwayatustumowão, *v. t. an.* He lays it ready for him, he provides for him
- Kwayootakão, *v. i. 3.* He fights
- Kwayootowão, *v. t. an.* He fights him, he flies at him, he pounces upon him
- Kwayootum, *v. t. in. 6.* He fights it, he flies at it
- Kwayusitão, *v. i. 3.* He gets his foot into a hole, he slips into a hole
- Kwākwātīpinão, *v. t. an.* He turns him over repeatedly
- Kwākwātīpinum, *v. t. in. 6.* He turns it over repeatedly
- Kwāskapākuhum, *v. t. in. 6.* He turns it round (with a stick)
- Kwāskapākuwão, *v. t. an.* He turns him round (with a stick)
- Kwāskapikāhum, *v. t. in. 6.* He turns it round (as something roasting)
- Kwāskapikāwão, *v. t. an.* He turns him round (*e.g.* a roasting goose)
- Kwāskapootinão, *v. t. an.* He turns hi n inside out
- Kwāskapootinum, *v. t. in. 6.* He turns it inside out
- Kwāskaskisānão, *v. t. an.* He turns him over
- Kwāskaskisānum, *v. t. in. 6.* He turns it over (as a billet on the fire)

KWA

- Kwāskatisew, *v. i. 1.* He repents
 Kwāskatisewin, *n. in.* Repentance, conversion
 Kwāskayāo, *v. t. an.* He turns him
 Kwāskākinum, *v. t. in. 6.* He turns it over
 (as calico, print, &c., or the leaf of a book)
 Kwāskēgapowew, *v. i. 1.* He turns round
 (when standing)
 Kwāskēgapowistowāo, *v. t. an.* He turns to-
 wards him (when standing)
 Kwāskēgapowistum, *v. t. in. 6.* He turns to-
 wards it (when standing)
 Kwāske, *adv.* In a turned manner. *Kwāske*
isse, on the contrary
 Kwāskēhāo, *v. t. an.* He alters him, he changes
 him
 Kwāskēhoo, *v. i. 4.* He alters, he changes
 Kwāskēnakohāo, *v. t. an.* He transforms
 him, he changes his appearance
 Kwāskēnakohoo, *v. refl. 4.* He transforms
 himself, he changes his appearance
 Kwāskēnakoosew, *v. i. 1.* He changes his ap-
 pearance
 Kwāskēnakoosewin, *n. in.* A change of ap-
 pearance, a transfiguration
 Kwāskēnakootow, *v. t. in. 7.* He changes its
 appearance, he transforms it
 Kwāskēpimatisehāo, *v. t. an.* He makes him
 lead a different life, he converts him
 Kwāskēpimatisewin, *n. in.* Conversion
 Kwāskēpuyew, *v. i. 1.* He changes, he turns
 Kwāskēpuyin, } *v. imp.* It changes, it turns
 Kwāskeskūstowāo, *v. t. an.* He turns his
 face towards him
 Kwāskestowāo, *v. t. an.* He turns towards
 him
 Kwāskestum, *v. t. in. 6.* He turns towards it
 Kwāsketakoosew, *v. i. 1.* He changes his
 voice or cry

KWA

- Kwāsketakwun, *v. imp.* It changes its sound
 Kwāsketow, *v. t. in. 2.* He changes it, he alters it
 Kwāskew, *v. i. 1.* } He turns
 Kwāskēw, *v. i. 5.* }
 Kwāskiniāo, *v. t. an.* He turns him, he changes
 him, he converts him
 Kwāskinum, *v. t. in. 6.* He turns it, he changes it
 Kwāskinumowāo, *v. t. an.* He turns it for
 him
 Kwāskisin, *v. i. 7.* He turns himself (when
 lying)
 Kwāskiskwāyew, *v. i. 1.* He turns his head
 (to look in another direction)
 Kwāskitatisew, *v. i. 1.* He changes his beha-
 viour
 Kwāskitā, *adv.* The other side. *Kwāskitā*
itākā, at the other side. *Kwāskitā isse*,
 contrariwise
 Kwāskitin, *v. imp.* The wind turns
 Kwāskuhum, *v. t. in. 6.* He turns it over
 Kwāskuketum, *v. t. in. 6.* He changes the
 order of it
 Kwāskustow, *v. t. in. 2.* He turns it
 Kwāskuwāo, *v. t. an.* He turns him over
 Kwātipāyāo, *v. t. an.* He turns him over
 Kwātipināo, *v. t. an.* He turns him over,
 he overturns him
 Kwātipinum, *v. t. in. 6.* He turns it over,
 he turns it upside down
 Kwātipipuyew, *v. imp.* It turns upside down
 Kwātipuhum, *v. t. in. 6.* He turns it over
 (with something)
 Kwātipustow, *v. t. in. 2.* He turns it over
 Kwātipuwāo, *v. t. an.* He turns him over
 (with something)
 Kwātupewāpināo, *v. t. an.* He overthrows him
 (with the hand)
 Kwātupewāpinum, *v. t. in. 6.* He overthrows
 it (with the hand)
 Kwātupewāpūhum, *v. t. in. 6.* He overthrows it

KWA

- Kwätupewäpüwäo, *v. t. an.* He overthrows him
 Kwékwekoot'läo, *v. i. 3.* He has a palpitation
 Kwékwesep, *n. an.* A water-hen
 Kwékwuakäo, *n. an.* A wolverine
 Kwékwun, *v. imp.* It trembles, it quakes (*i. e.*
 the earth)
 Kwemä, *n. indec.* This word is only used
 with a pronoun, thus, *ne Kwemä*, my name-
 sake; *ke Kwemä*, your namesake
 Kwesch! *interj.* Be quiet! This word is
 mostly used in speaking to dogs
 Kweskooseyoowäo, *v. imp.* It howls (as the
 wind)
 Kweskusep, *v. i. 1.* He whistles
 Kweskusepatum, *n. an.* The whistling duck.
 The word is properly a *verb*, but it is used
 as a noun
 Kwetatältootum, *v. i. 6.* He is at a loss what
 to do, or how to do it
 Kwetoonowäo, *v. t. an.* He cannot find him
 Kwetoonum, *v. t. in. 6.* He cannot find it
 Kwetowäyétum, *v. t. in. 6.* He doubts about
 it, he does not know what to think about it
 Kwetowäyétumehäo, *v. t. an.* He makes him
 doubt
 Kwetowäyimäo, *v. t. an.* He feels the loss of
 him; he does not know what to think about
 him
 Kwetowämekwanew, *v. i. 1.* He is in want of
 a spoon
 Kwetowitäkäskowäo, *v. t. an.* He is at a loss
 which side of him to go (*e. g.* when about to
 shoot an animal)
 Kwetowitäkäskum, *v. t. in. 6.* He is at a loss
 which side of it to go to
 Kwetowitätootum, *v. i. 6.* He is at a loss
 what to do, or how to do it
 Kwetowitäo, *v. t. an.* He is at a loss what to
 say to him
 Kwetowitäyétum, *v. i. 6.* He doubts

KWE

- Kwetowitäyétumoowin, *n. in.* Doubt
 Kwetoweitwäo, *v. i. 3.* He is at a loss what
 to say, he makes an excuse
 Kwetoweitwäwin, *n. in.* An excuse
 Kwetoweoomitew, *v. i. 1.* He is in want of
 fire-wood
 Kwetoweooskootakow, *v. i. 2.* He is in want
 of a coat
 Kwetoweootapanaskoo, *v. i. 4.* He is in want
 of a sled
 Kwetowetootum, *v. t. in. 6.* He is at a loss
 what to do
 Kwetoweuköopew, *v. i. 1.* He is in want of a
 blanket
 Kwetoweusamäo, *v. i. 3.* He is in want of
 snow-shoes
 Kwetoweustootinew, *v. i. 1.* He is in want
 of a cap
 Kwetoweustow, *v. t. in. 2.* He is at a loss
 where to place it, he has no room to place it
 Kwetowikootowakanisew, *v. i. 1.* He is in
 want of matches
 Kwetowikuskipitakunew, *v. i. 1.* He is in
 want of a fire-bag
 Kwetowimatchesew, *v. i. 1.* He is in want of
 matches
 Kwetowimechew, *v. i. 1.* He is in want of
 food
 Kwetowimitasew, *v. i. 1.* He is in want of
 leggins
 Kwetowimitew, *v. i. 1.* He is in want of fire-
 wood
 Kwetowimuskisinew, *v. i. 1.* He is in want of
 moccasins
 Kwetowipaskisikunew, *v. i. 1.* He is in want
 of a gun
 Kwetowipukewnyanew, *v. i. 1.* He is in want
 of a shirt
 Kwetowipukwütähoo, *v. i. 1.* He is in want
 of a belt

KWE

- Kwetowitapiskakunew, *v. i. 1.* He is in want of a handkerchief
 Kwetowiwastānumakunew, *v. i. 1.* He is in want of a lamp
 Kwetumawin, *n. in.* Want, need, necessity
 Kwetumow, *v. i. 2.* He is in want. It is sometimes used as a *transitive* verb
 Kwiusk, *adv.* Aright, rightly, well
 Kwiusk, *adj.* Right, correct, straight, upright
 Kwiuskatisew, *v. i. 1.* He is just, he is righteous
 Kwiuskatisewin, *n. in.* Uprightness, righteousness
 Kwiuskisew, *v. i. 1.* He is straightforward, he is righteous, he is upright
 Kwiuskisewin, *n. in.* Straightforwardness, uprightness
 Kwiuskissewāpishāo, *v. t. an.* He induces him to act aright, he justifies him
 Kwiuskissewāpisew, *v. i. 1.* He is just, he is righteous, he is faithful
 Kwiuskissewāpisewin, *n. in.* Justice, righteousness
 Kwiuskitatisew, *v. i. 1.* He is just, he is righteous
 Kwiuskitatisewin, *n. in.* Uprightness, righteousness
 Kwiuskitatisewukāyimāo, *v. t. an.* He justifies him
 Kwiuskitāyētakwun, *v. imp.* It is lawful, it is proper, it is reasonable
 Kwiuskitew, *v. i. 1.* He is just
 Kwiuskitootumoowin, *n. in.* Justice
 Kwiuskitustāo, *v. imp.* It is lawful, it is placed right
 Kwiuskoochigatāo, *v. pass.* It is placed right or in order
 Kwiuskooopawew, *v. i. 1.* He stands straight
 Kwiuskoohāo, *v. t. an.* He straightens him
 Kwiuskooopuyin, *v. imp.* It becomes straight, it straightens

KWU

- Kwiuskooosew, *v. i. 1.* He is straight
 Kwiuskootin, *v. imp.* It lies straight
 Kwiuskootitatisew, *v. i. 1.* He is a just man.
 Or as *n. an.* a just man
 Kwiuskootow, *v. t. in. 2.* He straightens it
 Kwiuskumootow, *v. t. in. 2.* He places, he fixes, or he makes it straight
 Kwiuskwāpiskinun, *v. t. in. 6.* He straightens it with the hand (speaking of metal)
 Kwiuskwāpiskuhun, *v. t. in. 6.* He straightens it with a hammer, &c. (speaking of metal)
 Kwiuskwatisew, *v. i. 1.* See *Kwiuskatisew*
 Kwiuskwow, *v. imp.* It is straight
 Kwiuskwumootow, *v. t. in. 2.* See *Kwiuskumootow*
 Kwiuskwun, *v. imp.* It is right, it is just, it is straightforward
 Kwoppikakun, *n. in.* A bucket, a pitcher, a vessel for fetching water in
 Kwoppikāo, *v. i. 3.* He brings water, (as from a river, lake, &c.)
 Kwoppuhikāo, *v. i. 3.* He measures
 Kwoppuhikun, *n. in.* A measure of capacity
 Kwoppuhiskewan, *n. in.* A spade
 Kwoppuhum, *v. t. in. 6.* He lifts it out, he scoops it out; he takes "measures" for hunting (*i. e.* certain quantities of ammunition)
 Kwoppuhumowāo, *v. t. an.* He takes "measures" from him
 Kwoppuwāo, *v. t. an.* He lades him out, he scoops him out
 Kwossehāo, *v. t. an.* He runs off with him, he carries him off suddenly
 Kwossetow, *v. t. in. 2.* He runs off with it
 Kwúkoosoo, *v. i. 4.* See *Kwákoosoo*
 Kwunukoobun, *v. t. in. 6.* He empties it out
 Kwunukoonāo, *v. t. an.* He empties him out (as tobacco from a pipe)
 Kwunukoonum, *v. t. in. 6.* He empties it out

KWU

Kwunukootitow, *v. t. in. 2.* He empties it out
 Kwunukoowã, *v. t. an.* He empties him out
 (as tobacco from a pipe)

L.

N.B. The letter L is confined to the districts
 around Moose Factory, James' Bay, where
 it is in frequent use for the Y, N, or Th of
 other localities. When this letter is initial
 the word must be sought for under Y or N,
 and will, in most instances, be found under
 the former of these. Thus for

Lakum, see Yakum

Lootin, see Yootin

Lipwakow, see Yipwakow, &c.

M.

Mache, *particle*, signifying commencement. It
 is not used alone, but prefixed to many verbs,
 as in the instances given below

Macheayumew, *v. i. 1.* He begins to speak

Machehã, *v. t. an.* He begins him, he com-
 mences him

Machekesikunõok, *n. indec.* The East, from
 the East

Machekesikunootãk, *n. indec.* The East

Machemechisoo, *v. i. 4.* He begins to eat

Machepekiskwã, *v. i. 3.* He begins to speak

Machepuyew, *v. imp.* It begins, it moves onwards

Machepuyewin, *n. in.* The beginning

Machetow, *v. t. in. 2.* He begins it, he com-
 mences it

Machẽw, *v. i. 5.* He departs, he goes away; he
 goes fast, he is quick; he hunts (for meat)

Machich, *adv.* Finally, at the end. *Local*

Machikoonã, *v. t. an.* He detains him

Machipãtow, *v. i. 2.* He runs fast

Machistun, *v. imp.* The ice starts or drifts
 down (the river)

MAK

Machow, *v. i. 2.* He goes away. See *Machẽw*

Machukẽtum, *v. t. in. 6.* He counts them

Machukimã, *v. t. an.* He counts them

Mahapookoo, *v. i. 4.* He drifts down the river

Mahapootã, *v. imp.* It drifts down the river

Mahapootow, *v. t. in. 2.* He brings it down
 the river (as a raft)

Mahasew, *v. i. 1.* He sails down the river

Mahekataõ, *v. imp.* It has drifted down the
 current

Mahẽkunatikookãwuk, *v. i. 3.* See *Mahẽkun-
 atikookãwuk*

Mahetissũhum, *v. t. in. 6.* He sends it down
 (the river, &c.)

Mahetissũwã, *v. t. an.* He sends him down
 (the river, &c.)

Mahiskootã, *v. i. 3.* He walks down the cur-
 rent (*i. e.* on the ice)

Mahiskum, *v. i. 6.* He goes down the river
 (walking). He visits the Fort. (This latter
 usage is *local*)

Mahum, *v. i. 6.* He goes down the river (pad-
 dling or rowing), he goes a trip; he visits
 the Fort. (This last application of the word
 is *local*.)

Mai, *n. in.* See *Mũ*

Maka, *conj. & adv.* But, then. This is a
 word of very frequent use by some Indians,
 and in many cases is not rendered into Eng-
 lish, as *Akoomaka*, then, *Mak'ooma*, here it is
Makiskoochis, *n. an.* A small species of frog
Makoohum, *v. t. in. 6.* He compresses it
Mak'ooma, *exclam.* Here it is!

Makoonã, *v. t. an.* He presses him, he squeezes
 him, he grasps him, he takes hold of him, he
 seizes him, he kneads it (*i. e.* dough)

Makoonichihãyew, *v. i. 1.* He clasps his
 hands together

Makoonikã, *v. i. 3.* He is pressing, he is
 squeezing, he is kneading

MAK

- Makoonum, *v. t. in. 6.* He presses it, he squeezes it, he takes hold of it
 Makoopichikun, *n. in.* A bond; something for grasping or pressing. The word is not often used in the latter sense
 Makoopitão, *v. t. an.* He ties him
 Makoopitum, *v. t. in. 6.* He ties it
 Makoopyew, *v. imp.* It contracts, it becomes pressed down
 Makooskowão, *v. t. an.* He presses him
 Makooskum, *v. t. in. 6.* He presses it
 Makoowão, *v. t. an.* He compresses him
 Mak'owa, *exclam.* Here he is!
 Mak'unike, *exclam.* Here they are!
 Makwâyétum, *v. i. 6.* He is very ill
 Makwuchikânikun, *n. in.* A vice, pincers, tongs
 Makwúchikão, *v. i. 3.* He chews
 Makwuhikun, *n. in.* A press
 Makwúkão, *v. i. 3.* He bites. Some Indians pronounce the two first syllables of this word and its derivatives *makoo-* instead of *makwú-*
 Makwúkaskew, *v. i. 1.* He is often biting
 Makwúmão, *v. t. an.* He bites him, he gnaws him
 Makwúmitoowuk, *v. recip. pl. 4.* They bite each other
 Mákun, *n. in.* The heel
 Mákwnikákun, *n. in.* The heel bone
 Mákwnikun, *n. in.* The heel bone
 Makwátum, *v. t. in. 6.* He bites it, he gnaws it
 Mamakoochikão, *v. i. 3.* He chews, he chews the cud
 Mamakwumão, *v. t. an.* He chews him
 Mamakwutum, *v. t. in. 6.* He chews it
 Mamanehão, *v. t. an.* He almost "finishes" him (*i. e.* almost kills him)
 Mamametow, *v. t. in. 2.* He almost finishes it, he almost completes it

MAM

- Mamátaweissechikão, *v. i. 3.* He works miracles
 Mamátaweissechikáwin, *n. in.* A miracle
 Mamátaweutooskáwin, *n. in.* A wonder, a miracle
 Mamatowinakoosew, *v. i. 1.* He has a strange appearance
 Mamatowinakwun, *v. imp.* It has a strange appearance
 Maméchimão, *v. t. an.* See *Muméchimão*
 Mameskooch, *adv.* By turns, in exchange
 Mameskow, *adv.* Accidentally
 Mameyoomão, *v. t. an.* He speaks well of him
 Mamik, *adv.* Down the river
 Mamisehão, *v. t. an.* He accuses him, he betrays him, he disgraces him
 Mamisemão, *v. t. an.* He accuses him, he betrays him, he disgraces him
 Mamisemâyétum, *v. i. 6.* He is distressed
 Mamisemâyétumoowin, *n. in.* Distress
 Mamitat, *adv.* Ten apiece, by tens
 Mamitatomitunow, *adv.* A hundred each, by hundreds
 Mamitatút, *adv.* Ten apiece, by tens
 Mamitoonâyéchikun, *n. in.* The mind
 Mamitoonâyétum, *v. t. in. 6.* or *v. i.* He considers it, he contemplates it, he reflects
 Mamitoonâyétumoowin, *n. in.* Contemplation, imagination, thought
 Mamo, *adv.* Altogether, together, all at once
 Mamoipuyehooowuk, *v. i. 4. pl.* They run together (either in company, or to one place)
 Mamouskitão, *v. imp.* It stands together (as in a cluster or bunch)
 Mamóoche, *adv.* Altogether
 Mamowâyus, *adv.* Extremely, most, beyond the rest
 Mamowâyutewuk, *v. i. 1. pl.* They are in company

MAM

- Mamowe, *adv. pref.* With one accord
 Mamoweispátowuk, *v. i. . pl.* They run together. It is generally used of running to one place, but sometimes of running in company
 Mamoweispuyehooowuk, *v. i. 4. pl.* They run together (*i. e.* to one place)
 Mamoweitúotáwuk, *v. i. 3. pl.* They go together, they go to one place
 Mamoweitoowin, *n. in.* A company, an assemblage
 Mamoweitooowuk, *v. i. 4. pl.* They assemble, they get together
 Mamowepáhão, *v. t. an.* He gathers them together running, (as by running first for one and then for another)
 Mamoweyás, *adv.* See *Mamowáyus*
 Mamowin, *n. in.* A trip down the river
 Mamuskach, *adv.* Wonderfully, surprisingly, strangely
 Mamuskacheisechikítwin, *n. in.* A miracle
 Mamuskachiétew, *v. i. 1.* He works miracles
 Mamuskachiétewin, *n. in.* A miracle
 Mamuskasetowão, *v. t. an.* He is surprised at hearing him (*i. e.* at what he says)
 Mamuskasetum, *v. t. in. 6.* He is surprised at hearing it
 Mamuskatáo, *v. t. an.* He is surprised at him
 Mamuskatáyétakoosew, *v. i. 1.* He is surprising, he is wonderful
 Mamuskatáyétakwuu, *v. imp.* It is surprising, it is wonderful
 Mamuskatáyétum, *v. t. in. 6.* He thinks it strange
 Mamuskatum, *v. t. in. 6.* He is surprised at it
 Mamuskatumoowin, *n. in.* A surprise, a wonder, a mystery

NOTE.—Several of the above words commencing with *mamuska* are in some loca-

MAR

- lities more usually heard in their simpler form, *muska*
 Mana, *adv.* Continually, habitually; seemingly, apparently. *Mana maka*, moreover
 Mana! *exclam.* There he is! *Local*
 Maná! *exclam.* There it is! *pl.* there they are!
 Manák! *exclam. pl. anim.* There they are!
 Manischanis, *n. an.* A goat, a sheep
 Manischanisis, *n. an.* A kid, a lamb
 Manischanisikumik, *n. an.* A sheep cot, a fold
 Manitão, *n. an.* See *Mantão*, which is the more general pronunciation
 Manookão, *v. i. 3.* He is making a tent
 Manshesh, *n. in.* A little, a bit
 Mantão, *n. an.* A stranger
 Mantãouske, *n. in.* A strange country, a stranger's country
 Mantãwesepe, *n. in.* A stranger's river. This is the Indian name for Fort Churchill
 Mantãwetootowão, *v. t. an.* He makes a stranger of him, he alienates him
 Mantãweské, *n. in.* A strange country, a foreign country, a stranger's country
 Mantãwew, *v. i. 1.* He is a stranger
 Mantãwuske, *n. in.* A strange country
 Mantowakunão, *v. i. 3.* He is dressing furs
 Mápínão, *v. i. 3.* He mourns (through pain)
 Marsh! *exclam.* This is a word mostly used when driving dogs, and is equivalent to *go on, get along*, and sometimes *get away!* The Indians frequently pronounce it *marsh*, as they have no *r* in their language, and they generally double the word—"marsh, marsh." I think it must be the French *v. imper., marche*, introduced into the country by the Canadians. I give it, however, the English orthography. It does not take a plural form.

- Maschinakoosew, *v. i. 1.* He is pretty
 Maschinakwun, *v. imp.* It is pretty
 Masehão, *v. t. an.* He pulls him about, he wrestles with him, he meddles with him, he fights him
 Masehitoowin, *n. in.* An affray, a scuffle, a battle
 Masehitoowuk, *v. recip. 4. pl.* They wrestle with each other, they fight
 Masekão, *v. i. 3.* He fights, he wrestles
 Masekãweyinew, *n. an.* This is a coined word for a *soldier*, but it would answer better for a *pugilist*, or a *wrestler*
 Masetow, *v. t. in. 2.* He meddles with it, he works it up
 Mash! *exclam.* See *Marsh*
 Masikisk, *n. an.* A cedar (tree), a cedar brush
 Masikiskooskow, *v. imp.* Cedars abound
 Masimãkoos, *n. an.* See *Masumãkoos*
 Masimoo, *v. i. 4.* He cries for help, he tells bad news; he complains
 Masimooostoowão, *v. t. an.* He entreats him, he cries to him for help
 Maskichichão, *v. i. 3.* He has a defect or a deformity in his hand
 Maskichikwun-sakuhikun, *n. in.* Knee Lake
 Maskikãto, *v. i. 3.* He is lame
 Maskikew, *v. i. 1.* He grows with a blemish
 Maskikun, *n. in.* The bosom, the breast, the chest
 Maskikunapisk, *n. in.* A breastplate
 Maskinãtawikew, *v. i. 1.* He is born with a defect
 Maskipitooonão, *v. i. 3.* He has a deformed arm
 Maskipuyew, *v. i. 1.* He is lame, he limps
 Maskisew, *v. i. 1.* He has a defect, he has a blemish or deformity; he is deformed, he is maimed, he is impotent

- Maskisitão, *v. i. 3.* He is lame, he is deformed in his feet
 Maskooch, *adv.* Likely, perhaps
 Maskwãmoot, *n. in.* A bag made of the whole skin of an animal (corresponding to the *bottle* of the ancients)
 Masumãkoos, *n. an.* The river trout
 Masumãkooskow, *v. imp.* Trout are numerous
 Matãhão, *v. t. an.* He tracks him
 Matamão, *v. i. 3.* He comes up to the track (of it)
 Matapoo, *adv.* Abreast, side by side
 Matapoopowewuk, *v. i. 1. pl.* They stand abreast, they stand in a row
 Matapootãwuk, *v. i. 3. pl.* They walk abreast, they walk side by side
 Matawustuhikun, *n. in.* Bead-work, silk-work
 Matches, *n. in. pl.* Lucifers, matches, brimstone. This is the English word, but it is in common use in some localities, and is usually pronounced *wã-chõs*
 Matcheiskootão, *n. in.* Brimstone, *lit.* "matches, fire"
 Mãte! } *interj.* See! lo! behold! look!
 Mãtika! }
 Matinumakão, *v. i. 3.* He distributes, he apportions, he allots, he administers, he divides (things) out
 Matioumakãwin, *n. in.* A distribution, an allotment
 Matinumakun, *n. in.* A separate lot, a chapter
 Matinumakunis, *n. in.* A separate small lot, a verse
 Matinumasoowuk, } *v. recip. pl. 4.* They divide
 Matinumatoowuk, } it amongst themselves
 Matinumowão, *v. t. an.* He parts it amongst them, he distributes it to them, he apportions it to them, he shares it out amongst them
 Matinuwã-kesikow, *n. in. & v. imp.* "The